

FREEPORT BOROUGH COUNCIL
Regular Meeting | April 8th, 2024 @ 6:00 pm
AGENDA

- I. Call to Order/Pledge of Allegiance**
- II. Citizen Comments (AGENDA ITEMS ONLY)**
- III. Meeting Minutes- March 4th, 2024**
- IV. Special Meeting Minutes- March 13th, 2024**
- V. Committee Reports**
 - A. Treasurer Report
 - B. Borough Manager Report
 - C. Invoices
 - D. Police Report
 - E. Fire Department Report
 - F. Mayor Report
 - G. Planning Commission Report
- VI. Public Works- (Stephanie VanTine)**
 - A. Consulting Engineer's Report- (Robert Horvat)
 - B. Motion to approve Mele & Mele & Sons pay application #3 in the amount of \$1,014,409.39
 - C. Motion to approve Right Electric pay application #3 in the amount of \$24,300.00
 - D. Freeport Bridge Military Banners- not to exceed \$500
 - E. Need to replace 40 Christmas Flags for 2024 season (5x3 foot flags, two sets of 20)
- VII. Public Safety, Property, & Ordinance- (Rick Fennell)**
 - A. Repeal Ordinance 395 and present & discuss new ordinance (Outdoor Burning)
 - B. Discussion of Armstrong County UCC Group Contract, by-laws, and new ordinance
 - C. Handicap Sign request at 545 Market Street
 - D. 307 and 309 5th Street Resident notice- Property leaning on other, causing damage
 - E. Place no parking signs on corner of Market and 2nd to prevent tractor trailers from jumping curb and destroying property
 - F. Repeal Ordinance 396- Office of the Fire Marshal
 - G. Repeal Ordinance 397- Fire Control Measures in Freeport Borough
 - H. Repeal Ordinance 398- Fire Prevention Permits
 - I. Repeal Ordinance 400- Bureau of Fire Prevention and Protection

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- J. Repeal Ordinance 401- Fire Lanes
- K. Amend Ordinance 406- Special Events (Remove Director of Public Safety and replace with Borough Manager)

VIII. Parks & Rec.- (Sally Riley)

- A. Freeport International Baseball marina located at 1st and High used for fireworks on July 27th, 2024
- B. Bull Run 5K Memorial Race, September 7th or 14th
- C. Allegheny River Boat Docks- installation

IX. Finance- (Sara Conroy)

- A. Service Shutoffs- 0 Accounts
- B. Delinquent Income Tax Collection- Sharpe Collections (No check received at this time)
- C. Define parameters for finance committee volunteers (Matt Kalina)
- D. Resolution # 2024-3 (County Treasurer Tax Collection)
- E. Property Tax Collection Service Agreement
- F. Rubbish Bill- Contract increases yearly from Waste Management

X. Electronics, Web- (Lori Miller)

- A. Paper shredder not to exceed \$1000 (Sally Riley)

XI. Personnel- (Jeannie Mazurowski)

- A. Tax Collector position- discussion and appointments
- B. Southern Armstrong Regional Police Department alternate member
- C. Open Council Seat- Advertise
- D. Tax Collector Positions- Advertise

XII. Citizen Comments (ALL TOPICS)

XIII. Executive Session- Property and Personnel

XIV. Adjournment